# PRELIMINARY LEGISLATION

Rev. 6/26/00

Ordinance/Resolution# 18-65 PID No. 97871 County/Route/Section MRG SR 37 9.590

The following is ORD 18-05 enacted by the Court of (Ordinance/Resolution) (Local Public Agency)								
MAI-HA, Morgan County, Ohio, hereinafter referred to as the Local Public Agency (LPA), in the matter of the stated described project.								
SECTION I - Project Description								
WHEREAS, the LPA/STATE has identified the need for the described project:								
Intersection improvement at SR 37 and SR 669 within the Village of Malta corporation boundary to create a roundabout intersection. Structure MRG 37 9.71 (SFN 5800129) will have a concrete deck overlay with a 5 foot wide walkway on the South side of the structure. Work includes railing and lighting. Total length of work in the Village of Malta is approximately 0.25 miles.								
NOW THEREFORE, be it ordained by the Village of								
Ohio. (LPA)								
SECTION II Consent Statement								

#### **SECTION II - Consent Statement**

Being in the public interest, the LPA gives consent to the Director of Transportation to complete the above described project.

# **SECTION III - Cooperation Statement**

The LPA shall cooperate with the Director of Transportation in the above described project as follows:

The State shall assume and bear 100% of all of the costs of the improvement.

The LPA agrees to pay 100% of the cost of those features requested by the LPA which are determined by the State and Federal Highway Administration to be unnecessary for the Project.

# SECTION IV - Utilities and Right-of-Way Statement

The LPA agrees that all right-of-way required for the described project will be acquired and/or made available in accordance with current State and Federal regulations. The LPA also understands that right-of-way costs include eligible utility costs.

The LPA agrees that all utility accommodation, relocation and reimbursement will comply with the current provisions of 23 CFR 645 and the ODOT Utilities Manual.

### **SECTION V - Maintenance**

Upon completion of the Project, and unless otherwise agreed, the LPA shall: (1) provide adequate maintenance for the Project in accordance with all applicable state and federal law, including, but not limited to, Title 23, U.S.C., Section 116; (2) provide ample financial provisions, as necessary, for such maintenance of the Project; (3) maintain the Right-of-Way, keeping it free of obstructions; and (4) hold said right-of-way inviolate for public highway purposes.

### SECTION VI - Authority to Sign

(Ordinance/Resolution)

the

The _	MAYOR	of said Village of WAHA is hereby empowered						
on behalf	(Contractual Agent) of the Village	of M	NaHa	(LPA)	nter into contrac	ets with the Di	rector of	
Transp	portation necessary		lete the above	described j	project.			
Passed	1: 3-1 (Date)		, 2 <u>018</u> .					
Attest	ed: Gwen (Clerk)	Ray	<u>.                                    </u>		Officer of LPA - time	e - Maye	)R	
Attest	ed: Fiscal O	Hicer		J.	(President of Counc	Men		
This _	ORD 18-0	)5	is hereby de	clared to b	e an emergency	measure to	expedite	

highway project(s) and to promote highway safety. Following appropriate legislative action, it shall take effect and be in force immediately upon its passage and approval, otherwise it shall take effect and be in force from and after the earliest period allowed by law.

# CERTIFICATE OF COPY STATE OF OHIO

Village of Malla	of	Morgan	[4]	County,
(LPA)				
I, GWEN Ray	, as Cleri	c of the Vil	lage	
of Walta	, Ohio, do	hereby certify t	hat the foregoin	
Village of Malta	on the 15+	day of	March	,2 <u>018</u> ,
that the publication of such	0 18-05	h	as been made a	nd certified of
record according to law; that no pro	(Ordinance/Resolu		um unon such	
ORD 18-05				18-05
(Ordinance/Resolution)		77427 - 53	(Ordinanc	e/Resolution)
and certificate of publication thereo		rdinance/Resolution		
	(0	rumance/Resolution	Record No.)	
IN WITNESS WHEREOF,			name and affixe	ed my official
seal, if applicable, this 15t da	ay of It in Cr	~	_,2 <u>018_</u> .	
		(Twee	dolyn Re	2y
			Clerk J	
(SEAL) (If Applicable)	age of ma	of_	MAHA	, Ohio.
147 - 14				
The aforegoing is accepted For the	as a basis for pro	oceeding with the of	he project herein	n described, Ohio
Attest: Gwen Ray	b	Contractual Office	, Date <u>3</u>	
*********	************* For the State		******	*******
Attest:	Director	. Ohio Department	, Date _	



